



Office of Purchasing and Supply Service
Facilities Administration Building (FAB)
13300 Old Marlboro Pike, Room 20
Upper Marlboro, MD 20772
Phone: 301-952-6560 Fax: 301-952-6605

Robert Johnson, Esq., Director

March 22, 2019

NOTICE OF CONTRACT AWARD

AMENDMENT No. 1

American Energy Restaurant Equipment, LLC
7538 Fullerton Court
Springfield, VA 22153
Phone: (703) 644.6666 Ext. 642
Fax: (703) 913.0556
Email: fsebid@cleandishes.com

Subject: IFB 039-15 Furnishing and Delivering Large Kitchen Equipment

1. This amendment (the "Amendment") is made by The Board of Education of Prince George's County and American Energy Restaurant Equipment, LLC. and the Notice of Award dated January 14, 2016. (the "Agreement")
2. The Agreement is amended to reflect new prices effective December 8, 2018 through December 7, 2019 in accordance with the terms and conditions of IFB 039-15.

New Prices

ITEM	DESCRIPTION	QTY	Unit Price Old	Total Price Old	Unit Price New	Total Price New
9	Section Reach -In Refrigerator - Victory model RS-2D-S1 or equal(substitute Hoshizaki CR2S-FS)	15	\$3,385.00	\$50,775.00	\$3,029.00	\$45,435.00
10	Section Reach -In Freezer - Victory model FS-2D-S1 or equal(substitute Hoshizaki CF2S-FS)	20	\$4,385.00	\$87,700.00	\$4,033.00	\$80,660.00
11	Compartment Gas Steamer - Cleveland model (24-CGA-10)Change to (24-CEA) or equal	2	\$12,915.00	\$25,830.00	\$14,112.00	\$28,228.00
12	Compartment Electric Steamer - Cleveland model 24-CEA-10 or equal	2	\$13,595.00	\$27,190.00	\$14,854.00	\$29,780.00
15	Heavy Duty Electric Range - Garland Model (36E) Change to 36R or equal	3	\$7,120.00	\$21,360.00	\$7,778.00	\$23,334.00
	Total		\$41,400.00	\$212,855.00	\$43,806.00	\$207,365.00

3. Except as set forth in this Amendment, the Agreement is unaffected and shall continue in full force and effect in accordance with its terms set in the original agreement

ACCEPTED BY:

FOR THE FIRM:

FOR THE BOARD OF EDUCATION:

SIGNATURE

DATE

SIGNATURE

DATE

NAME


NAME:


TITLE

TITLE

FIRM

FOR THE BOARD OF EDUCATION
OF PRINCE GEORGE'S COUNTY
UPPER MARLBORO, MARYLAND 20772-998

 03/25/2019
James P. Strickler
Manager Acting
American Energy Rest. Equip. LLC

 4/12/19
Robert Johnson, Esq. Johanna Smarr
Director, Purchasing & Supply Services